

# COVENANTAL WORSHIP: HOW II



Exodus 20:7  
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## I. \_\_\_\_\_ OF GOD

Westminster Larger Catechism Question 112-113: “The third commandment requires the holy and reverent use in our thoughts, meditations, words, and writings, of God’s name, titles, qualities, [...] His works, and anything else by which He makes himself known [...] This treatment will be reflected in \_\_\_\_\_ of our faith and \_\_\_\_\_, to the glory of God and the good of ourselves and others”.

- A. \_\_\_\_\_ **Meaning**  
How we \_\_\_\_\_:  
“holy affirmations of our faith”.
- B. \_\_\_\_\_ **Meaning**  
See Deuteronomy 28:9-10. As the Israelites lived their life in \_\_\_\_\_, they would \_\_\_\_\_, and \_\_\_\_\_ in the world.

We are to \_\_\_\_\_ our lives to our \_\_\_\_\_ of faith. The “conduct that matches our affirmations”.

## II. GOD \_\_\_\_\_

- A. **The** \_\_\_\_\_: “...the Lord will not hold him *guiltless* who takes his name in *vain*”.
- B. **Our hope:** \_\_\_\_\_. See John 12:27-28